CPYRGHT

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By ARTHUR HURWICH

The war in South Vietnam, basically a conest between the West and communism for the loyalties of a people who have known no peace for 20 years, has given rise to a battle of words echoing around the world.

The adversaries in this propaganda battle acthe government of Ngo Dinh Diem and the government of the U. S., allies in the war against the Viet Cong guerillas.

Taking the offensive is the pretty, delicate, fencless and blunt Mme. Ngo Dlnh Nhu, Diem's most formid able weapon.

Standing by his guns that "What helps the " we support; what interferes we oppose," dent Kennedy.

In the middle, unexpectedly for ling them, the participants, are the American correspondents who have been trying to cover the jungle war

The big question: Are we winning or losing with Diem?

One day last June a startling photograp front pages of the world's press. It showed an egg-Buddhist monk, sitting crosslegged at a main interior tion of Salgon, the South Victnamese capital, and

His name was Thick Quang Duc. He had poured gasoline over himself, struck a match and died with out moving or saying a word. American correspondents had been tipped off beforehand that the suicrie was a protest against alleged persecution of Buddhists by the Diem government, whose rulers are Catholics.

A month earlier, on May 8, nine Buddhists had died during a demonstration in Hue, the main Buddhist cen ter: Eyewitnesses and photographs testified they had been shot by government forces. But the Diem government said they were killed by a Viet Cong bomb.

American reporters quoted observers as saving that the government's denial of responsibility sparked the open revolt of the Buddhists which flared into a series of protest suicides and brought on the present

What began as a religious demand for the right to display the Buddhist flag turned into a political some ex-Marine, is really interested in her rather than movement against the authoritarian Ngo family aug spread to students, the peasants and even begin affect the army.

U. S. Ambassador Nolting tea

burning to death.

HO CHI MINH, president of Controls

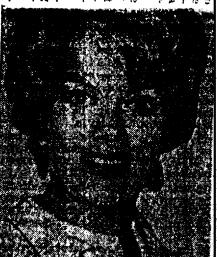
TRI QUANG, Buddhist monte and pro-

HENRY CABOY LODGE, they dential candidate and chief U.S. d effort in South Vietnam.

John H. Richardso: home "for consultation." tactics with Lodge

PROPERTY OF THE PROPERTY OF THE PARTY OF THE

nam. Known as "The Ramrod,"



JANIS PAIGE Not a starlet, a star.

Janis added: "There were things

In "Here's Love," she's the young divorcee sure whom he takes to the Thanksgiving Day parade. She Janis is still a young, shapely gal even though at

an somewhat," as our idol Damon Runyon used cting experience.

Today she and her third husband Ray Gilbert, and arranger, live happliy on Central Bark West and a ate at night when he's in town. He has crossed the con-times this year to be with her while she rehearsed an how.

Embassy, which has refused several Diem. Janis can draw on a lot of background when a because it is athelstic."

FREDERICK E. NOLTING All., "Janis can draw on a lot of background when a here were the starlet days at Warners, then she was distinguished by the protest and said let's get on with the protest and said let's get on with the later her own TV show, "Always Jan."

Though she's Transport to the protest of the protes

Though she's always sung," Janis sings with a s show—"a little more rangy," she says.
"I think the show's sure to be a be hit," she s his show—"a little more rangy,"

something that's not all four-letter

Jania weighe \@¥ 01@H

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Winters should I said. "Yes-but or me," Jania "One of (ane," she went and tell him t vards and tal that they don't o be sanc. If

ine we all walk "This wo oulsive nymph ibly sad chik mate. She ne he was 7. At

"I sat in o some of t Calif., before I

ome of them. sked me to ML le was so imp rote this part of it—against a sope she's comings in my own